

**MEETINGS SCHEDULED**  
**CITY COUNCIL CHAMBER, ONE GOVERNMENT CENTER**  
**TUESDAY, AUGUST 16, 2022**  
**AGENDA**

**5:55 P.M. CITY COUNCIL PUBLIC HEARINGS**

**Underground Conduits**

1. Massachusetts Electric Company for an underground conduit location, as follows:  
Hartwell Street

National Grid is petitioning to install a 6-5" PVC from existing manhole 6 to a new switchgear manhole 1-2. Manhole 6 is on the east side of Hartwell Street going towards the property at 60 Hartwell Street.

In accordance with Plan No. 29748761

Dated: 6/2/2022

2. Massachusetts Electric Company for an underground conduit location, as follows:  
Pearl Street and Spring Street

National Grid is petitioning to break into MH8 and install approximately 21 feet of 6-4" conduit from new pad 3-99 to MH8, and install approximately 82 feet of 2-4" conduit from MH8 to riser pole P3. They plan to also install approximately 82 feet of 5-4" conduit from MH8, and install approximately 120 feet of 3-4" conduit from P3 to HH 3-2. National Grid will also install 39 feet of 5-4" conduit from Pad 3-99 to sidewalk to intercept customer conduit.

In accordance with Plan No. 30575673

Dated: 7/14/2022

3. Massachusetts Electric Company for an underground conduit location, as follows:  
Pleasant Street

National Grid is petitioning to install underground conduit beginning at a point approximately 20 feet north of the centerline of the intersection of Eighth Street and continuing approximately 40 feet in a southeast direction. Installing 5 new 4" conduits from newly installed switch gear manhole at 300 Pleasant Street to an existing manhole at 11 Pleasant Street. Conduit being installed to improve reliability to the Durfee Union Mills complex.

In accordance with Plan No. 30581560

Dated: 7/27/2022

**Storage License**

4. Romanow Real Estate Trust (c/o Max Harrison Romanow, Trustee), 1010 Memorial Drive 5F, Cambridge, MA 02138 for permission to store 34,000 gallons of gasoline and 6,000 gallons of diesel fuel, for a total of 40,000 gallons underground at 323 William S. Canning Boulevard on Lot C-06-0033, Assessors Plan.

**6:00 P.M. CITY COUNCIL COMMITTEE ON FINANCE MEETING (OR IMMEDIATELY FOLLOWING THE PUBLIC HEARINGS IF THEY RUN PAST 6:00 P.M.)**

1. Citizen Input
2. Discussion with Community Preservation Committee representatives re: accomplishments and 10<sup>th</sup> Anniversary of Community Preservation Act (see item # 15 below)
3. Discussion re: proposal for Bristol County ARPA funding of \$1,365,000.00 for the Bioreserve Discovery Center (see item # 4 below)

4. \*Resolution – City Council obligate \$11,000,000.00 of Bristol County ARPA funding for water and sewer infrastructure mandates (referred 7-12-22)

**7:00 P.M. REGULAR MEETING OF THE CITY COUNCIL (OR IMMEDIATELY FOLLOWING THE COMMITTEE ON FINANCE MEETING IF IT RUNS PAST 7:00 P.M.)**

**PRIORITY MATTERS**

1. \*Mayor requesting confirmation of the reappointment of Ann M. O'Neil-Souza as a member of the Commission on Disability
2. \*Mayor requesting confirmation of the reappointment of Mark Nassiff Jr. as a member of the Retirement Board
3. \*Mayor and response from the Director of Financial Services regarding the balance in the Bank Street/Columbia Street Capital Project Account
4. \*Mayor requesting approval of proposal for Bristol County ARPA funding of \$1,365,000.00 for the Bioserve Discovery Center
  - a. Original proposal (tabled 6-28-22)
  - b. Amended proposal
5. \*Mayor requesting approval of proposal for Bristol County ARPA funding of \$2,000,000.00 for a youth initiative proposed by Councilor Laura-Jean Washington
6. \*Mayor and order accepting gift of \$100.00 for the Public Library from Helen Schultz in memory of her sister Katherine Rocha
7. \*Mayor and order accepting gift of weekly take-home crafts for children at the Public Library from Richard and Debby Danner valued at \$100.00 per week
8. \*Mayor and order accepting gift of \$40.00 for the Public Library from Joseph Lynch and Diane C. Greer in memory of Mary C. Harrington
9. \*Mayor and Acts Abolishing the Board of Police and the Board of Fire Commissioners
10. \*Mayor and Memorandum of Agreement between the City of Fall River and the Fall River Environmental Police, MCOP Local 491
11. \*Mayor and TIF Agreement Amendment for Blount Fine Foods Corporation and Blount Realty, Inc., located at 630 Currant Road
12. \*Mayor and orders to accept and expend the following grants:
  - a. \$268,132 – MA DCR – Extend the Quequechan River Rail Trail
  - b. \$100,000 – U.S. EPA – Lead pipe inventory and public engagement program
  - c. \$148,500 – MA EOEEA – Final design and permits to repair Sawdy Pond Dam
  - d. \$379,875 – MA EOEEA – Mitigate effects of nutrient pollution in the So. Watuppa Pond
  - e. \$1,163,000 – MA EOEEA – Improve CSO infrastructure to mitigate effects from climate driven flooding

**PRIORITY COMMUNICATIONS**

13. \*Board of Election Commissioners and order authorizing polling places for State Primary Election on September 6, 2022 and State Election on November 8, 2022
14. \*Board of Election Commissioners and order re: designating authority for assignment of police officers on Election Day
15. \*Community Preservation Committee request to present an update of accomplishments and 10<sup>th</sup> Anniversary of Community Preservation Act
16. \*Traffic Commission recommending amendments to traffic ordinances
17. \*Fire Chief regarding off duty lifesaving actions of EMT Luke Farrell on July 20, 2022

## **COMMITTEE REPORTS**

### Committee on Ordinances and Legislation recommending:

#### All readings with Emergency Preamble:

18. \*Proposed Ordinance – Traffic, Handicapped Parking (inserting)  
530 Bank Street      160 Buffinton Street      144 Crawford Street      144 Forest Street  
26 Oliver Street      26 Pear Street      387 Sprague Street      394 Buffinton Street

#### All readings with Emergency Preamble, as amended:

19. \*Proposed Ordinance – Traffic, parking prohibited at all times (inserting)  
Atlantic Boulevard (west side) From Pembroke Street northerly for a distance of 1,625 ft.

#### First reading, as amended:

20. \*Proposed Ordinance – Traffic, miscellaneous

##### Section 1.

Parking prohibited at all times:

Crescent Street (east side) south of Bliss Street for a distance of 74 feet southerly

##### Section 2.

Two-hour parking:

Rodman Street (west side) – 32 feet south of Brayton Ave., for a distance of 37 feet southerly from 9:00 a.m. to 5:00 p.m. Tuesday through Saturday

##### Section 3.

Handicapped parking removals:

Choate Street                      Grant Street                      Hargraves Street  
North Seventh Street              Washington Street

#### Grant leave to withdraw:

21. \*Resolution – Unregistered motorbikes traveling on city streets  
22. \*Resolution – Require City Council approval for any stipend exceeding \$2,000  
23. \*Resolution – Collective bargaining agreements include cost analysis

## **ORDINANCES** – None

## **RESOLUTIONS**

24. \*Committee on Health and Environmental Affairs convene with the Administrator of Community Utilities to discuss complaints of odors emanating from the Wastewater Treatment Plant  
25. \*Committee on Finance convene with the Administration to discuss the timeline for the distribution of COVID-19 “premium pay” for City employees  
26. \*Administration appropriate \$325,000 of the Bristol County ARPA Funds to install a community ice skating rink at Kennedy Park

## **CITATIONS**

27. EMT Luke Farrell – Lifesaving actions while off duty

## **ORDERS – HEARINGS**

### Underground Conduit

28. Massachusetts Electric Company – Installation of approximately 19 feet of underground conduit on Hartwell Street  
29. Massachusetts Electric Company – Installation of approximately 344 feet of underground conduit on Pearl Street and Spring Street

30. Massachusetts Electric Company – Installation of approximately 40 feet of underground conduit on Pleasant Street

Storage License

31. Romanow Real Estate Trust (c/o Max Harrison Romanow, Trustee) for permission to store 34,000 gallons of gasoline and 6,000 gallons of diesel fuel underground at 323 William S. Canning Boulevard

**ORDERS – MISCELLANEOUS**

32. \*Warrant – State Primary Election – September 6, 2022
33. Application for Taxicab License – Town Transportation LLC, 168 Stevens St. (1 vehicle)
34. Police Chief’s report on licenses:  
2022 Taxicab Drivers:

Justin Arroyo	Edward A. Arruda	Douglas J. Carvalho	Michael Diniz
Alyssa Griffith	Josh Moore	Maria Perreault	Devin Sousa
35. Auto Repair Shop License Renewal:  
Manuel J. Ferreira d/b/a J & S Auto Sales & Repair, Inc. located at 178 Aberdeen Street

**COMMUNICATIONS – INVITATIONS – PETITIONS**

36. \*Claims
37. Planning Board Minutes – June 8, 2022
38. Planning Board Minutes – July 13, 2022
39. Zoning Board of Appeals Minutes – June 9, 2022
40. Zoning Board of Appeals Minutes – June 16, 2022
- City Council Minutes:
41. \*Public Hearing – July 12, 2022
42. \*Committee on Finance – June 15, 2022
43. \*Committee on Finance – July 12, 2022
44. \*Regular Meeting of the City Council – June 14, 2022
45. \*Regular Meeting of the City Council – June 28, 2022
46. \*Regular Meeting of the City Council – July 12, 2022
47. \*Special Meeting of the City Council – June 15, 2022
48. Thank you card from the Pacheco family
49. \*Deputy Director of EMS requesting permission to hang and display banners, posters and flags at Government Center for “National Overdose Awareness Day” to be held on August 31, 2022

**BULLETINS – NEWSLETTERS – NOTICES**

50. \*Dept. of Public Utilities – Liberty Utilities mid-term modification hearing – August 18, 2022

*Inês Leite*  
Assistant City Clerk