

**WATUPPA WATER BOARD
MEETING AGENDA**

**LOCATION: Sewer Commission - Room #326
One Government Center Fall River, MA
Tuesday August 9, 2022 at 6:30 P.M.**

- Item #1 Citizens Input
- Item #2 Minutes of Previous Meetings
- June 1, 2022
- Item #3 Proposed Leak Abatements
- Leak Abatements received per Leak Abatement Policy
 - 438 Second Street \$244.17
 - 242 Harrison Street \$933.87
 - 166 Nashua Street \$738.84
 - 547 N. Main Street \$3,723.24
 - 52 Forest Street \$1,108.52
 - 27 Alfred Street \$168.72
 - 311 Ludlow Street \$276.42
 - 11 Forest Street \$459.28
 - 213 Haskell Street \$213.65
 - 520 Locust Street \$237.19
 - 99 Crawford Street \$354.13
 - 99 Sprague Street \$67.92
- Item #4 Request for approval to place no parking signs on either side of the Atlantis Charter School Access Driveway
- Item #5 Request for deferment of the \$60,658.01 rent balloon payment from the Watuppa Rowing Center regarding the 994 Jefferson Street lease
- Item #6 Ratification of the contract for Furnishing of Water Main Materials in accordance with the ARPA Water Main Material Contract
- Ferguson Waterworks
 - \$833,400.94
- Item #7 Proposal for Lead Service Line Inventory & Revised Replacement Plan
- Woodard & Curran
 - \$750,000.00
- Item #8 Technical Support for the Management of the South Watuppa Pond
- University of Massachusetts Dartmouth – School of Marine Science & Technology
 - \$49,500.00

CITY CLERK
FALL RIVER, MA

2022 AUG -4 P 4: 56

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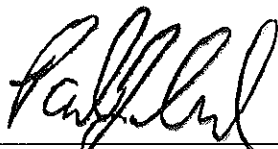
ADA Coordinator

Gary P. Howayeck, Esq. 508-324-2650

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- Item #9 ARPA 1 – Water Main & Roadway Improvements Change Order #2
- Stantec
 - \$798,000.00
- Item #10 Water Maintenance Building Complex Change Order #2
- Biszko Building System
 - \$256,353.09
- Item #11 Contract Award to lowest bidder- ARPA Water Main Replacement Contract #1
- Biszko Contracting Corp.
 - \$10,604,127.54
- Item #12 Current Water Department Staffing Update
- Item #13 Lead and Copper Rule Compliance Update
- Item #14 Updates of Ongoing Projects
- ARPA 1 – Water Main & Roadway Improvements Change Order #1
 - Stantec
 - \$30,500.00
 - Bioreserve Discovery Center Project Update
- Item #15 Other Potential Matters
- Discussion regarding the Resolution from the July 12, 2022 City Council Meeting
 - Resolution to obligate \$11,000,000.00 of Bristol County ARPA funding for water and sewer infrastructure mandates and an additional \$9,000,000.00 from city ARPA funds

Signed: _____


(Clerk, Secretary, Supt., etc.)

ADA Coordinator

Gary P. Howayeck, Esq. 508-324-2650