

**WATUPPA WATER BOARD  
MEETING AGENDA**

**LOCATION: Sewer Commission - Room #326  
One Government Center Fall River, MA  
Tuesday August 9, 2022 at 6:30 P.M.**

- Item #1      Citizens Input
- Item #2      Minutes of Previous Meetings
- June 1, 2022
- Item #3      Proposed Leak Abatements
- Leak Abatements received per Leak Abatement Policy
    - 438 Second Street      \$244.17
    - 242 Harrison Street    \$933.87
    - 166 Nashua Street      \$738.84
    - 547 N. Main Street      \$3,723.24
    - 52 Forest Street        \$1,108.52
    - 27 Alfred Street        \$168.72
    - 311 Ludlow Street      \$276.42
    - 11 Forest Street        \$459.28
    - 213 Haskell Street      \$213.65
    - 520 Locust Street      \$237.19
    - 99 Crawford Street     \$354.13
    - 99 Sprague Street      \$67.92
- Item #4      Request for approval to place no parking signs on either side of the Atlantis Charter School Access Driveway
- Item #5      Request for deferment of the \$60,658.01 rent balloon payment from the Watuppa Rowing Center regarding the 994 Jefferson Street lease
- Item #6      Ratification of the contract for Furnishing of Water Main Materials in accordance with the ARPA Water Main Material Contract
- Ferguson Waterworks
  - \$833,400.94
- Item #7      Proposal for Lead Service Line Inventory & Revised Replacement Plan
- Woodard & Curran
  - \$750,000.00
- Item #8      Technical Support for the Management of the South Watuppa Pond
- University of Massachusetts Dartmouth – School of Marine Science & Technology
  - \$49,500.00

ADA Coordinator  
Gary P. Howayeck, Esq. 508-324-2650

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- Item #9      ARPA 1 – Water Main & Roadway Improvements Change Order #2
- Stantec
  - \$798,000.00
- Item #10      Water Maintenance Building Complex Change Order #2
- Biszko Building System
  - \$256,353.09
- Item #11      Contract Award to lowest bidder- ARPA Water Main Replacement Contract #1
- Biszko Contracting Corp.
  - \$10,604,127.54
- Item #12      Current Water Department Staffing Update
- Item #13      Lead and Copper Rule Compliance Update
- Item #14      Updates of Ongoing Projects
- ARPA 1 – Water Main & Roadway Improvements Change Order #1
    - Stantec
    - \$30,500.00
  - Bioreserve Discovery Center Project Update
- Item #15      Other Potential Matters
- Discussion regarding the Resolution from the July 12, 2022 City Council Meeting
    - Resolution to obligate \$11,000,000.00 of Bristol County ARPA funding for water and sewer infrastructure mandates and an additional \$9,000,000.00 from city ARPA funds

Signed: \_\_\_\_\_  
(Clerk, Secretary, Supt., etc.)

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