

**RECEIVED WATUPPA WATER BOARD  
MEETING AGENDA**

2022 JUL 29 P 1:10

**LOCATION: Sewer Commission - Room #326**

**One Government Center Fall River, MA**

CITY CLERK  
FALL RIVER, MA

**Thursday August 4, 2022 6:30P.M.**

- Item #1           Citizens Input
- Item #2           Minutes of Previous Meetings
- June 1, 2022
- Item #3           Proposed Leak Abatements
- Leak Abatements received per Leak Abatement Policy
    - 438 Second Street       \$244.17
    - 242 Harrison Street     \$933.87
    - 166 Nashua Street       \$738.84
    - 547 N. Main Street      \$3,723.24
    - 52 Forest Street         \$1,108.52
    - 27 Alfred Street         \$168.72
    - 311 Ludlow Street        \$276.42
    - 11 Forest Street         \$459.28
    - 213 Haskell Street      \$213.65
    - 520 Locust Street        \$237.19
    - 99 Crawford Street      \$354.13
    - 99 Sprague Street        \$67.92
- Item #4           Request for approval to place no parking signs on either side of the Atlantis Charter School Access Driveway
- Item #5           Ratification of the contract for Furnishing of Water Main Materials in accordance with the ARPA Water Main Material Contract
- Ferguson Waterworks
  - \$833,400.94
- Item #6           Proposal for Lead Service Line Inventory & Revised Replacement Plan
- Woodard & Curran
  - \$750,000.00
- Item #7           Technical Support for the Management of the South Watuppa Pond
- University of Massachusetts Dartmouth – School of Marine Science & Technology
  - \$49,500.00

ADA Coordinator

Gary P. Howayeck, Esq. 508-324-2650

Fall River Government Center One Government Center Rm. 308 Fall River, MA 02722

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## WATUPPA WATER BOARD MEETING AGENDA

- Item #8      ARPA 1 – Water Main & Roadway Improvements Change Order #2
- Stantec
  - \$798,000.00
- Item #9      Water Maintenance Building Complex Change Order #2
- Biszko Building System
  - \$256,353.09
- Item #10     Contract Award to lowest bidder- ARPA Water Main Replacement Contract #1
- Biszko Contracting Corp.
  - \$10,604,127.54
- Item #11     Current Water Department Staffing Update
- Item #12     Lead and Copper Rule Compliance Update
- Item #13     Updates of Ongoing Projects
- ARPA 1 – Water Main & Roadway Improvements Change Order #1
    - Stantec
    - \$30,500.00
  - Bioreserve Discovery Center Project Update
- Item #14     Other Potential Matters
- Discussion regarding the Resolution from the July 12, 2022 City Council Meeting
    - Resolution to obligate \$11,000,000.00 of Bristol County ARPA funding for water and sewer infrastructure mandates and an additional \$9,000,000.00 from city ARPA funds

Signed: \_\_\_\_\_

(Clerk, Secretary, Supt., etc.)

ADA Coordinator  
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