



City of Fall River Massachusetts  
Office of the City Clerk

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CITY CLERK \_\_\_\_\_  
FALL RIVER, MA

ALISON M. BOUCHARD  
CITY CLERK

**MEETINGS SCHEDULED**  
**CITY COUNCIL CHAMBER, ONE GOVERNMENT CENTER**

INÊS LEITE  
ASSISTANT CITY CLERK

**TUESDAY, OCTOBER 12, 2021**

**5:55 P.M. CITY COUNCIL PUBLIC HEARING**

**Pole Location**

Massachusetts Electric Company and Verizon New England, Inc. for one jointly owned pole relocation as follows:

Martine Street One (1) joint pole relocation  
Moving pole 3-30 Martine Street 7 feet South (toward Martine Street).  
In accordance with Plan No. 30315903 dated July 12, 2021.

**6:00 P.M. CITY COUNCIL COMMITTEE ON FINANCE MEETING (OR IMMEDIATELY FOLLOWING THE CITY COUNCIL PUBLIC HEARING IF IT RUNS PAST 6:00 P.M.)**

1. Citizen Input
2. Resolution – Representatives from the Community Preservation Committee be invited to present a brief overview of approved projects and amount funded in the past 10 years (referred 8-17-21)
3. Discussion regarding orders to accept and expend the following grants: (referred 9-28-21)

COVID-19	\$563,130.00
Naloxone for overdose calls	\$ 7,155.13
Disease control	\$200,000.00
Kennedy Park tennis courts	\$400,000.00
Improve meeting space	\$ 50,000.00

**7:00 P.M. REGULAR MEETING OF THE CITY COUNCIL (OR IMMEDIATELY FOLLOWING THE COMMITTEE ON FINANCE MEETING IF IT RUNS PAST 7:00 P.M.)**

**PRIORITY MATTERS**

1. \*Mayor advising of the appointment of Fall River Housing Authority Member Jason Burns to the Community Preservation Committee
2. \*Mayor requesting the reappointment of David Cabral to the Cultural Council
3. \*Mayor requesting the reappointment of Cheryl Clarke Furze to the Cultural Council
4. \*Mayor and PARC Grant Program – Kennedy Park Renovation Project:
  - a. Resolution – Tennis/Pickle Ball Courts
  - b. Loan Order – City Parks Capital Repairs in the amount of \$664,064

**PRIORITY COMMUNICATIONS**

5. \*Board of Election Commissioners certifying City Preliminary Election Results of Sept. 21, 2021
6. \*Board of Election Commissioners and warrant for City Election scheduled for Nov. 2, 2021

**COMMITTEE REPORTS** – None

**ORDINANCES** – None

ADA Coordinator: Gary P. Howayeck, Esq. 508-324-2650

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**RESOLUTIONS**

- 7. \*Administration present an updated five year budget forecast at Committee on Finance meeting

**CITATIONS**

- 8. Reverend Susan H. Lee, Ph.D. – 33 years of dedicated service to St. Luke’s Episcopal Church
- 9. Spectrum Lighting, Inc. – Donation of lights for the Fall River Family Picnic Grounds

**ORDERS – HEARINGS**

Pole Location:

- 10. Martine Street – One (1) joint pole relocation

**ORDERS – MISCELLANEOUS**

- 11. Police Chief’s Report on Licenses:

Taxicab Drivers:

Justin Alix                      Jaboa Mcalphine                      Steven Raposo

- 12. Auto Body Shop License Renewals:

John Medeiros d/b/a Medeiros Auto Body and Sales, Inc., located at 96-98 Alden Street  
John V. Pacheco and Michael V. Pacheco d/b/a Celebrity Auto, located at 2220 Pleasant Street  
Marco Moniz and Laudalino Viveiros d/b/a Platinum Collision, LLC, located at 5 Laurel Street

- 13. Auto Repair Shop License Renewals:

Robert P. Fortier d/b/a Fortier’s Auto Sales & Services, Inc., located at 605 Globe Street  
Roger W. Piva d/b/a Piva’s Garage, located at 252 Crescent Street  
Richard Duclos d/b/a Richard’s Autobody & Paint, located at 44 Sixth Street  
Faozi Raad d/b/a Michael & Tia Inc., d/b/a Fawzi’s Auto, located at 256 Bedford Street  
Wayne Senechal d/b/a Wayne’s Auto and Performance, located at 122 Lowell Street

**COMMUNICATIONS – INVITATIONS – PETITIONS**

- 14. \*Claims

City Council Meeting Minutes:

- 15. \*Public Hearing – September 28, 2021
- 16. \*Committee on Finance – September 28, 2021
- 17. \*Regular Meeting of the City Council – September 28, 2021
  
- 18. \*Street opening request for pavement less than 5 years located at 58 Franklin Street
- 19. Drainlayer license for MRC Contracting, Inc.
- 20. Open Meeting Law complaint filed by Patrick Higgins re: September 23, 2021 alleged violation by City Council and Mayor Paul Coogan

**BULLETINS – NEWSLETTERS – NOTICES** – None

  
Assistant City Clerk

**ITEMS FILED AFTER THE AGENDA DEADLINE:**  
**CITY COUNCIL MEETING DATE: OCTOBER 12, 2021**

**RESOLUTIONS**

- 7a. \*Administration implement a process by which the city website is updated daily with locations of road closures and detours
- 7b. \*Administration work with Police and Fire Department Unions to add a sixth tier for police details
- 7c. \*Administration answer questions at Committee on Finance meeting re: use of ARPA funding

**OTHER POTENTIAL MATTERS (to be acted upon if recommendations are received)**

**COMMITTEE REPORTS**

Committee on Finance recommendation (if received):

- 6a. Mayor and orders to accept and expend the following grants:
  - COVID-19 \$563,130.00
  - Naloxone for overdose calls \$ 7,155.13
  - Disease control \$200,000.00
  - Kennedy Park tennis courts \$400,000.00
  - Improve meeting space \$ 50,000.00