

Greater Fall River Vocational School District

FALL RIVER • SOMERSET



SWANSEA • WESTPORT

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October 6, 2021 @ 9:55 a.m.

There will be a regular meeting of the **Greater Fall River Vocational School District Committee** on **Thursday, October 14, 2021, at 6:00 p.m.** in the **District Office Conference Room**, 1082 Davol Street, Second Floor, Room No. 237, Fall River, Massachusetts.

In accordance with the Governor's Order Assuring Continued Operation of Essential Services in the Commonwealth, Closing Certain Workplaces, and Prohibiting Large Gatherings, the October 14, 2021 School Committee Meeting shall be physically closed to the public to avoid group congregation.

Alternative public access to this meeting shall be provided in the following manner:

Real-time public comment can be addressed to the School Committee using the Google Meet link below. Those joining the Google Meet meeting for public comment will be put into a virtual waiting room until it is time for your comment. Please see item 1.5 below to request public comment.

*Public comments will be limited to 3 minutes.

For public viewing, please visit: <https://meet.google.com/nan-kguk-wjr>

For YouTube live stream link, please visit: <https://youtu.be/eaUHR8NQ3cI>

AGENDA

1.0 CALL TO ORDER

- 1.1 Roll Call
- 1.2 Pledge of Allegiance
- 1.3 Approval of August 12, 2021 Minutes
- 1.4 MSBA – Kaestle Boos Presentation
- 1.5 Outreach Committee Presentation
- 1.6 Citizens Input as it Relates to Agenda Items Only in Accordance with District Policy

Citizens Input will be allowed pursuant to the District's Public Comment Policy and shall be limited to specific agenda items only. For purposes of clarification, and also in accordance with paragraph 1 of the referenced policy, public input will consist of ten (10) individuals who will each be given three (3) minutes to speak. Requests to speak are to be made in writing prior to the scheduled meeting by notifying the Committee in writing and providing the specific agenda item to be discussed. The first ten (10) requesters will be given the opportunity to speak. Please note that there will be no additional sign-up sheet at the scheduled meeting. This will be the process and procedure utilized moving forward.

2.0 UNFINISHED BUSINESS

- 2.1 Superintendent's End-Cycle Summative Evaluation
- 2.2 Career and Technical Education Partnership Implementation Grant
- 2.3 Grievance Sub-Committee Report, vote if necessary

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Agenda (continued)

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CITY CLERK _____
FALL RIVER, MA

3.0 NEW BUSINESS

3.1 Other Matters

a. Personnel

1) Appointments

- a) Luke Bahry, Special Education Instructor
- b) Michael Zajac, Assistant Principal – Student Affairs

2) Retirements

- a) Armand Larginha, Electricity Instructor
- b) Gisele Parent, Science Instructor

3) Resignations/Terminations

- a) Amanda Paquin, LPN Instructor
- b) Lucy Thompsen, Executive Asst. to Superintendent/Recording Secretary

4) Advisory Committee Appointments

- a) Mark Biltcliffe, Electricity
- a) Kyle Stone, Advanced Manufacturing

b. Use of Facilities Request

- 1) MAO Local Pageant – Lakeville/Freetown
- 2) Massachusetts Technical Teacher Testing Program

c. Acceptance of Gifts

- 1) Michael and Jana McHenry – William McHenry Library
- 2) Subaru of New England – Automotive Technology
- 3) Laura Wong – Senior Class of 2022

d. Expenditure Approvals

AKINS Machinery	\$33,580
Assessment Technologies	\$27,300
Assessment Technologies	\$13,260
Community Connections	\$25,000
Cristia Leshar Associates, LLC	\$14,646
Hands in Harmony, Inc.	\$5,000
Homans Associates	\$5,377
Johnson Controls, Inc.	\$5,015
Mass Dept. of Ed	\$5,721
Research for Better Teaching Inc.	\$22,100
St. Anne's Hospital	\$20,000

e. Sale of Surplus Auction Company

f. Sale of Surplus Equipment

- 1) Room 251 Restaurant Chairs

g. Sale of Surplus Bid Award – Polar Cutter 78ES

h. 2021-22 Employee Handbook

i. LPN Strategic Plan

j. Housebuilding/Facilities Sub-Committee Report

- Approval of Parking Lot for New District Office
- Approve Contract for 2021-22 Project – Ronald Silvia

k. Policy Sub-Committee Report

- Approval of Revised Admissions Policy

l. Mileage Reimbursement Revised Rate

m. MTRS Early Retirement Bill

n. Student Activity Agency Account Guidelines & Procedures

o. Approval of Union Contracts

- AFSCME
- DTA

Agenda (continued)

- p. Monthly Financial Report
 - 1) Transfers
 - q. Superintendent's Report
 - r. Calendar of Events
 - s. Other items not reasonably anticipated 48 hours prior to the meeting
- 3.2 Correspondence – None
- 3.3 Next Meeting: November 18, 2021
- 3.4 Executive Session:
- a. Approve August 12, 2021 Minutes
 - b. Pursuant to M.G.L. c. 30A, §21(a), paragraph 3, to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares: AFSCME, DTA and DAA
 - c. Pursuant to M.G.L. c. 30A, §21(a), paragraph 2, to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel: Individual Contracts – District Data Analyst; Cooperative Education Coordinator, IT Coordinator, Assistant IT Coordinator, Administrative Assistant to Principal, Logistics Coordinator, Accountant, Treasurer, Human Resources Coordinator, Security Officer, Parent Liaison, Team Chair – SPED, Evening School Director, LPN Director, Evening School Bookkeeper, Executive Assistant to Superintendent/Recording Secretary to School Committee, Financial Aid Coordinator, and Paraprofessionals.
- 3.5 Adjournment

Respectfully submitted,

Lucy Thompsen

Lucy Thompsen, Secretary

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