

**MEETINGS SCHEDULED**

**CITY COUNCIL CHAMBER, ONE GOVERNMENT CENTER**

**TUESDAY, SEPTEMBER 28, 2021**

**5:55 P.M. CITY COUNCIL PUBLIC HEARING**

**Pole Location**

Martine Street – One (1) new pole location

**6:00 P.M. CITY COUNCIL COMMITTEE ON FINANCE MEETING (OR IMMEDIATELY FOLLOWING THE CITY COUNCIL PUBLIC HEARING IF IT RUNS PAST 6:00 P.M.)**

1. Citizen Input
2. \*Discussion re: Amendment to the Combined Sewer Overflow (CSO) Federal Court Order No. 1:87-CV-03067 (tabled 9-14-21)
3. \*Discussion re: Administrative Order of Consent with the Environmental Protection Agency for the Combined Sewer Overflow (CSO) Court Order (tabled 9-14-21)
4. \*Committee on Finance meet with Administrator of Community Utilities to discuss stormwater accounts for properties located east of the North Watuppa Pond area (adopted 9-14-21)
5. Transfers and appropriations (see #6 below.)

**7:00 P.M. REGULAR MEETING OF THE CITY COUNCIL (OR IMMEDIATELY FOLLOWING THE COMMITTEE ON FINANCE MEETING IF IT RUNS PAST 7:00 P.M.)**

**PRIORITY MATTERS**

1. \*Mayor requesting confirmation of Sharon L. Quinn to the Board of Library Trustees
2. \*Mayor requesting confirmation of Keith Ellis as the Director of Facilities Maintenance
3. \*Mayor and notification of the appointment of Holly Hill-Batista as Interim Executive Director of Bristol County Training Consortium
4. \*Mayor requesting Committee on Real Estate convene to discuss a parcel of city owned land located on Hicks Street (Assessors Map B-09, Lot 0048)
5. \*Mayor and orders to accept and expend the following grants:

COVID-19 case and cluster investigation	\$563,130.00
Naloxone and related supplies for overdose calls	\$ 7,155.13
Disease control and prevention	\$200,000.00
Improvements to Kennedy Park tennis courts	\$400,000.00
Improve meeting space and virtual programming	\$ 50,000.00
6. \*Mayor and order appropriating \$1,677,400 from the General Fund Stabilization Fund to:

Facilities Maintenance, Capital	\$150,000
Community Maintenance, Capital	\$937,100
Police, Capital	\$410,300
Fire & Emergency Services, Capital	\$180,000

**PRIORITY COMMUNICATIONS**

7. \*Traffic Commission recommending amendments to traffic ordinances

**ADA Coordinator: Gary P. Howayeck, Esq. 508-324-2650**

**COMMITTEE REPORTS** - None

**ORDINANCES** - None

**RESOLUTIONS** – None

**CITATIONS** - None

**ORDERS – HEARINGS**

Pole Location:

8. Martine Street – One (1) new pole location

**ORDERS – MISCELLANEOUS**

9. Police Chief's Report on Licenses:

Taxicab Drivers:

Manuel Almeida

Edward A. Arruda

Johanys Laboy Avila

Devin Cost

Eliu Deleon

Carole Wagner

10. Auto Body Shop License Renewal:

Robert Fouquette, d/b/a Big Wheel Truck Sales Inc., located at 410 Second Street

11. Auto Repair Shop License Renewals:

Fouad C. Rechmani d/b/a Knight's Quality Service Station, Co., located at 260 Linden Street

Robert W. Saraiva, d/b/a Peckham St. Garage, located at 213 Peckham Street

Henry Gauthier, d/b/a Henry's Tire Service Inc., located at 714 Globe Street

Robert Fouquette, d/b/a Big Wheel Truck Sales Inc., located at 410 Second Street

Roy Oliveira, d/b/a Auto Boutique, located at 101 Price Place

**COMMUNICATIONS – INVITATIONS – PETITIONS**

12. \*Claims

13. \*Planning Board Minutes – September 10, 2021

14. \*Zoning Board Minutes – August 19, 2021

City Council Meeting Minutes:

15. \*Committee on Finance – August 17, 2021

16. \*Committee on Finance – September 14, 2021

17. \*City Council Public Hearings – September 14, 2021

18. \*Regular City Council Meeting – August 17, 2021

19. \*Regular City Council Meeting – September 14, 2021

**BULLETINS – NEWSLETTERS – NOTICES**

20. \*Fall River Public Library's Annual Report for Fiscal Year 2021

21. Notice of Casualty and Loss at 111 Eaton Street

22. Notice of Casualty and Loss at 377 Montgomery Street

23. Final Report (amendment) – Estes Lane from Lark Street to (old) Lower Stafford Road

*Alison M. Bouchard*  
City Clerk

ADA Coordinator: Gary P. Howayeck, Esq. 508-324-2650

**ITEMS FILED AFTER THE AGENDA DEADLINE:**  
**CITY COUNCIL MEETING DATE: SEPTEMBER 28, 2021**

**OTHER POTENTIAL MATTERS (to be acted upon if recommendations are received)**

**COMMITTEE REPORTS**

Committee on Finance recommendation (if received):

- 7a. \*Order to execute Administrative Order of Consent with the Environmental Protection Agency for the Combined Sewer Overflow (CSO) Court Order
- 7b. \*Order to execute Amendment to the Combined Sewer Overflow (CSO) Federal Court Order No. 1:87-CV-03067