

Greater Fall River Vocational School District

FALL RIVER • SOMERSET



SWANSEA • WESTPORT

Elvio A. Ferreira, Ed.D.
Superintendent-Director
eferreira@dimanregional.org

251 Stonehaven Road
Fall River, Massachusetts 02723
Telephone: 508-678-2891
Fax: 508-679-6423

Andrew D. Rebello
Assistant Superintendent/Principal
arebello@dimanregional.org

September 4, 2020 @ 12:05 p.m.

There will be a regular meeting of the **Greater Fall River Vocational School District Committee** on **Thursday, September 10, 2020, at 5:30 p.m.** in the **District Office Conference Room**, 1082 Davol Street, Second Floor, Room No. 237, Fall River, Massachusetts.

In accordance with the Governor's Order Assuring Continued Operation of Essential Services in the Commonwealth, Closing Certain Workplaces, and Prohibiting Large Gatherings, the September 10, 2020 School Committee Meeting shall be physically closed to the public to avoid group congregation.

Alternative public access to this meeting shall be provided in the following manner:

Real-time public comment can be addressed to the School Committee using the Google Meet link below. Those joining the Google Meet meeting for public comment will be put into a virtual waiting room until it is time for your comment. Please see item 1.4 below to request public comment.

*Public comments will be limited to 3 minutes.

For public viewing, please visit <https://meet.google.com/qvj-ugsd-zzg>

AGENDA

1.0 CALL TO ORDER

- 1.1 Roll Call
- 1.2 Pledge of Allegiance
- 1.3 Approve August 13, 2020
- 1.4 Citizens Input as it Relates to Agenda Items Only in Accordance with District Policy

Citizens Input will be allowed pursuant to the District's Public Comment Policy and shall be limited to specific agenda items only. For purposes of clarification, and also in accordance with paragraph 1 of the referenced policy, public input will consist of ten (10) individuals who will each be given three (3) minutes to speak. Requests to speak are to be made in writing prior to the scheduled meeting by notifying Mrs. Lucy Thompsen in writing and providing the specific agenda item to be discussed. The first ten (10) requesters will be given the opportunity to speak. Please note that there will be no additional sign-up sheet at the scheduled meeting. This will be the process and procedure utilized moving forward.

2.0 UNFINISHED BUSINESS

- 2.1 Superintendent Evaluation Update
- 2.2 Election of School Committee Officers/Sub-Committees
- 2.3 Fitness Center Dedication Request
- 2.4 Revised 2020-21 School Calendar
- 2.5 Revised FY21 School Budget

RECEIVED
2020 SEP - 8 A 10:59
CITY CLERK
FALL RIVER, MA

Agenda (continued)

3.0 NEW BUSINESS

3.1 Personnel

- a. Resignation – Michael O’Brien, Director of Athletics
- b. Organization Chart

3.2 Other Matters

- a. Acceptance of Gifts
 - LPN Program – PET Partners and Sanofi Corporation
 - Southcoast Health
- b. Scholarship Application – Karen Plichta
- c. Expenditure Approvals
 - Akins Machinery - \$59,000
 - Allied Universal - \$47,278
 - Apollo Safety, Inc. - \$6,556
 - ATI - \$28,140
 - Learn By Doing, Inc. - \$8,100
 - MD Stetson CO, Inc. \$31,422
 - Northern Machinery Sales - \$5,395
 - Ontario Investments, Inc. \$45,715
 - Taylor Publishing Co. \$8,620
- d. MSBA Update – Revised School Building Committee, Vote
- e. Fall Sports Schedule
- f. Massachusetts Dept. of Elementary and Secondary Education – Letter of Finding (Guidelines for Eliminating Discrimination and Denial of Services on the Basis of Race, Color, National Origin, Sex and Handicap in Vocational Education Programs)
- g. Discussion of Bypass List, vote, if necessary
- h. AFSCME Memorandum of Agreement – Vacation Time Amendment
- i. Individual Contracts – Vacation Time Amendment
- j. Salary Amendment – Administrative Assistant to Assistant Superintendent/Principal
- k. Policy Sub-Committee Report
 - 1) EBC-S – Policy on Pandemic/Covid-Related Issues
 - 2) EBC-S-1 – Policy on Pandemic/Covid-Related Issues Addendum
 - 3) EBCFA – Face Coverings
 - 4) Acceptance of Policy Recommendations, if necessary
- l. Housebuilding/Facilities Sub-Committee Report
- m. FY19 Student Activity Funds Audit Report
- n. Monthly Financial Report
- o. Superintendent’s Report
- p. Calendar of Events
- q. Other items not reasonably anticipated 48 hours prior to the meeting

3.3 Correspondence – None

3.4 Next Meeting: October 8, 2020

- 3.5 Executive Session:
- a. Approve August 13, 2020 Minutes
 - b. Pursuant to M.G.L. c. 30A, §21(a), paragraph 3, to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares: Addendum to AFSCME Contract
 - c. Pursuant to M.G.L. c. 30A, §21(a), paragraph 3, to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares: DTA Contract
- 3.6 Adjournment

Respectfully submitted,

Lucy Thompsen

Lucy Thompsen, Secretary