



**Form CPF M 102A: Amendment to Campaign Finance Report  
Municipal Form  
Office of Campaign and Political Finance**

Commonwealth of Massachusetts

File with: City or Town Clerk or Election Commission

**Report Being Amended:** Year: 2017 Reporting Period: Beginning Date: JAN. 1, 2017 Ending Date: AUG. 25, 2017

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

**THOMAS KHOURY**

Candidate Full Name (if applicable)  
477 SHERMAN STREET, FALL RIVER, MA 02723

Residential Address  
SCHOOL COMMITTEE

Office Sought and District

E-mail: Tazrf7@yahoo.com

Phone # (optional): 508-675-2883

**COMMITTEE TO ELECT TOM KHOURY**

Committee Name  
CHARLENE KHOURY

Name of Committee Treasurer  
477 SHERMAN STREET, FALL RIVER, MA 02723

Committee Mailing Address

E-mail: CKhoury1055@yahoo.com

Phone # (optional): 508-675-2883

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period	3,981.95
Line 3: Subtotal	3,981.95
Line 4: Total expenditures this period	1,701.95
Line 5: Ending Balance	2,280
Line 6: Total in-kind contributions this period	350
Line 7: Total (all) outstanding liabilities	1,701.95
Line 8: Name of bank(s) used: <u>SANTANDER BANK</u>	

The original filing of the above-referenced campaign finance report is being amended for the following reason(s):

REPORT WAS AMENDED BECAUSE CANDIDATE DIDN'T REPORT USE OF OWN FUNDS IN THE AMOUNT OF \$1,701.95.

2019 JAN 15 P 1:24  
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Signed under the penalties of perjury:  
Thomas Khoury  
(Candidate's signature)

Date: 1-14-2019

Signed under the penalties of perjury:  
Charlene G. Khoury  
(Treasurer's signature)

Date: 1-14-2019



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: JAN. 1, 2017 Ending Date: AUG. 25, 2017

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

THOMAS KHOURY  
Candidate Full Name (if applicable)

SCHOOL Committee  
Office Sought and District

477 SHERMAN ST F.R. MA 02723  
Residential Address

E-mail: TAZRF7@yahoo.com

Phone # (optional): 508-675-2883

Committee to Elect Tom KHOURY  
Committee Name

CHARLENE KHOURY  
Name of Committee Treasurer

477 SHERMAN ST, F.R. MA 02723  
Committee Mailing Address

E-mail: CKhoury1055@yahoo.com

Phone # (optional): 508-675-2883

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>3,981.95</u>
Line 3: Subtotal (line 1 plus line 2)	<u>3,981.95</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>1,701.95</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>2,280</u>
Line 6: Total in-kind contributions this period (page 6)	<u>350.00</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>1,701.95</u>
Line 8: Name of bank(s) used:	<u>SANTANDER BANK</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Charlene Khoury (Treasurer's signature) Date: 1-14-19

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Thomas Khoury (Candidate's signature) Date: 1-14-19

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
7.28.17	Loan from Candidate	1426.95	Candidate
8.17.17	Loan for Dunkin Donuts Coffee Here	60.00	Candidate
8.25.17	Loan Dean Diogo Photography	200.00	Candidate
8.16.17	Leonard Coriaty Dartmouth, ma.	100.00	
8.23.17	Holly Bronhard 192 Hyacinth St. F.R.	200.00	Realtor (Mignault Realty)
8.25.17	Wayne Campos 815 Montgomery St. F.R.	200.00	SELF Employed
8.25.17	Gina & James Khoury 132 So. Sunk St L.A. Ca.	100.00	Musician Self Employed
8.25.17	Raymond Medeiros 20 Crestwood St. F.R.	60.00	Educator
Line 9: Total Receipts over \$50 (or listed above)		2361.95	
Line 10: Total Receipts \$50 and under* (not listed above)		1620.00	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>3,981.95</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 →	<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>			

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
7-28-17	Express Printing	102 County St F.R. MA .02723	Campaign marketing	1426.95
8-17-17	Dunkin Donuts	325 Elsbree St F.R. MA 02720	Coffee + Donuts for Coffee Hour at Bishop Eid Apt 5	60.00
8-25-17	Dean Dioso Photography	305 Bullack St F.R. MA 02720	Campaign Photo Shoot	200.00
Line 12: Expenditures over \$50 (or listed above)				1686.95
Line 13: Expenditures \$50 and under* (not listed above)			BANK FEE	15.00
Line 14: <b>TOTAL EXPENDITURES IN THE PERIOD</b>				1701.95

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
8-25-17	Gerry Donovan	8 Zulmire Dr. Westport, Me 02798	Food / Use of venue Dunny's Saloon	350.00
Line 15: In-Kind Contributions over \$50 (or listed above)				350.00
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → <b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>				350.00

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
7-2017	THOMAS KHOURY	477 Sherman St F.R. MA-02723	Loan from (Self) Candidate	1701.95
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	1701.95





Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED

File with:  
City or Town Clerk or Election Commission

2017 SEP - 5 A 9:19

Please print or type all information, except signatures

**Fill in dates:**

Reporting Period Beginning Jan 1 2017 Ending Aug 25 2017

**Type of report: (Check one)**

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Thomas Khoury  
Full Name of Candidate (if applicable)  
Fall River School Committee  
Office Sought and District  
477 SHERMAN ST. F.R. MA 02723  
Residential Address  
508-675-2883  
Tel. No. (optional)  
tz2rf7@yahoo.com

Committee to Elect Tom Khoury  
Committee Name  
 MARIANN WALSH  
Name of Committee Treasurer  
477 SHERMAN ST. F.R. MA 02723  
Committee Mailing Address  
508-675-2883  
Tel. No. (optional)  
 MARIANN WALSH @ yahoo.com

### SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report	\$ <u>0</u>
Line 2: Total receipts this period (page 2, line 11)	\$ <u>2,280.00</u>
Line 3: Subtotal (line 1 plus line 2)	\$ <u>2,280.00</u>
Line 4: Total expenditures this period (page 3, line 14)	\$ <u>1,701.95</u>
Line 5: Ending balance (line 3 minus line 4)	\$ <u>578.05</u>
Line 6: Total in-kind contributions this period (page 4)	\$ <u>350.00</u>
Line 7: Total (all) outstanding liabilities (page 4)	\$ _____
Line 8: Name of bank(s) used	<u>Santander (open acct. as of 8/21/17)</u>

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Mariann Walsh  
Treasurer's signature (in ink)

8/27/17  
Date

### FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

**Affidavit of Candidate: (check 1 box only)**

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Thomas Khoury  
Candidate signature (in ink)

8/27/17  
Date

**SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
8/23/17	Holly Bronhard 192 Hyacinth St.	200. 00	Realtor (Mignault Realty)
8/25/17	Wayne Campos 815 Montecarmel St	300 00	Self Employed
8/16/17	Leonard Coriarty	100 00	
8/25/17	Gina + James Khoury 132 So. Swall St. Apt 3, Los Angeles, Ca. 90048	100 00	
8/25/17	Raymond Medeiros 20 Crestwood St. F.R. ma 02720	60 00	
Line 9: Total receipts in excess of \$50 (or listed above)	660 00		
Line 10: Total receipts \$50 and under* (not listed above)	1620 00		
Line 11: TOTAL RECEIPTS IN THE PERIOD	2280 00	Enter on page 1, line 2	

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
8/25/17	Dean Diogo Photography	305 Bullock St Fall River Ma 02750	Campaign Photo Shoot	200	00
8/17/17	Dunkin Donuts	325 Ekbreest St FR. Ma 02720	Coffee + Donuts for Coffee Hour Bishop Fid Apts.	60	00
7/28/17	Express Printing	102 County St FR Ma 02723	Campaign Marketing	1426	95
Line 12: Expenditures over \$50				1686	95
Line 13: Expenditures \$50 and under*				15	00
<b>Line 14: TOTAL EXPENDITURES</b>				<b>1701</b>	<b>95</b>

Enter on page 1, line 4

\*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
8/25/17	Geary Donovan	8 Zulmier Dr. Westport Ma. 02790	Food - use of Venue Dunny's Saloon	350.00
Line 15: In-kind over \$50				350.00
Line 16: In-kind \$50 and under				
Line 17: Total In-kind				350.00

Enter on page 1, line 6

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Line 18: OUTSTANDING LIABILITIES (ALL)				

Enter on page 1, line 7