



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 2018 JAN - 9 A 10: 13 Ending Date: 12-31-17

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

CITY CLERK
FALL RIVER, MA

Candidate Full Name (if applicable): Paul E Coogan
Office Sought and District: School Committee
Residential Address: 90 Williamson St, Fall River, MA 02720
Telephone Number (optional): 508-678-2336

Committee Name: Paul Coogan for School Committee
Name of Committee Treasurer: Judi St. Hilaire
Committee Mailing Address: 90 Williamson St, Fall River MA 02720
Telephone Number (optional): 508-678-2336

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	754.24
Line 2: Total receipts this period (page 3, line 11)	550.00
Line 3: Subtotal (line 1 plus line 2)	1304.24
Line 4: Total expenditures this period (page 5, line 14)	1245.92
Line 5: Ending Balance (line 3 minus line 4)	58.32
Line 6: Total in-kind contributions this period (page 6)	—
Line 7: Total (all) outstanding liabilities (page 7)	5,000.00
Line 8: Name of bank(s) used:	Bank Five

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Judi St. Hilaire (Treasurer's signature) Date: 1-4-18

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)
 Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
 Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Paul Coogan (Candidate's signature) Date: 1-4-18

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
11-16-17	Citizens for Citizens	264 Griffin St Fall River, MA	donation for gifts	50 -
11-14-17	Fall River Holiday Parade	One Government Ctr Fall River, MA 02722	parade handbook	100 -
10-30-17	Herald News	207 Pocasset St. Fall River, MA	Ads	1095.92
Line 12: Total Expenditures over \$50 (or listed above)				1195.92
Line 13: Total Expenditures \$50 and under* (not listed above)				50 -
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				1245.92

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

