

**JOINT MEETING OF THE CITY COUNCIL AND SCHOOL COMMITTEE**

**TUESDAY, MARCH 19, 2019 AT 5:30 PM**

**CITY COUNCIL CHAMBER, ONE GOVERNMENT CENTER**

**AGENDA**

**The purpose of the meeting is to allow the Mayor to deliver the  
State of the City Address**

Alison M. Bouchard  
City Clerk

**ADA Coordinator: Gary P. Howayeck, Esq. 508-324-2650**